

تعداد سوالات: تستی: ۳۰ تشریحی: —
زمان آزمون (دقیقه): تستی: ۴۵ تشریحی: —

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نام درس: متون دینی به زبان خارجی ۱
رشته تحصیلی / کد درس: الهیات (ادیان و عرفان) ۰۱۵۰

مجاز است.

استفاده از:

کد سری سؤال: یک (۱)

امام خمینی^(ره): این محرم و صفر است که اسلام را زنده نگه داشته است.

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

- According to Jastrow, the cure for such naïveté and distortion was to adopt a historical approach.
A. collection B. background
C. perspective D. document
- Hume's basic concept was that of linear evolution from a rudimentary to a higher, more complex stage of thought and culture, an idea that was to play a dominant role in the later study of religion.
A. leading B. marginal
C. meek D. loyal
- A discussion of the various turns in the development of the study of religion in modern times will follow a brief survey of the seminal, anticipatory theories and approaches of classical antiquity.
A. refuted B. proposed
C. impoverished D. deep
- Moreover, Aristotle was the founder of the comparative method, applied by him primarily to biological studies, but later extended to many other areas.
A. assured B. stretched
C. asserted D. rejected
- Comte had a tremendous influence on nineteenth-century thought. [See the biography of Comte].
A. negligible B. external
C. internal D. considerable
- Despite numerous objections to his dichotomy, he had great influence on later philosophical and religio-historical approaches to primitive man's mental world and religious stance.
A. position B. creed
C. message D. undrestanding

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7. The basic difference between religion and magic is that religion lies in the unspecified realm of faith in supernatural powers, while magic rests on specific human techniques for specific ends and relies on human powers and skills.

- A. path B. belief C. territory D. sect

8. What is involved here is the problem of hermeneutic distance from remote cultures, a problem that is raised with particular acuity in the case of nonliterate peoples.

- A. recognized B. forgotten
C. primitive D. far

9. The emphasis of this archbishop of Uppsala and primate of the Church of Sweden was on the personal, experiential aspect of religion, an emphasis that was to have a great influence on European scholarship and was to mark particularly the Scandinavian contribution.

- A. incur B. induce
C. highlight D. ignore

10. He made the history and phenomenology of religion a recognized field of study in American universities.

- A. proud B. prestigious
C. known D. popular

Vocabulary: Part B. Choose the word that can best complete each of the following sentences.

11. Regarding the whole world of religion as a unity in which religious truths are revealed, he asserted that all religions are directedthe Holy.

- A. on B. as C. to D. toward

12. However, such knowledge can only be....., he cautioned, since one can never fully reexperience the faith of others.

- A. complete B. approximate
C. perfect D. obvious

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13. Van der Leeuw loomed like a colossus in the path of later historians and phenomenologists of religion as a scholar whose work wasbut bewildering.

- A. measuring B. seeing
C. imposing D. painting

14. This later development evoked criticism from scholars who accused him of blotting out thebetween an empirical, descriptive discipline and theology and of imposing a personal Christian theological stamp on the history and phenomenology of religion.

- A. theory B. distinction
C. relativity D. category

15. Beliefs in spirits, souls, and gods were explained psychologically,was the distinction between religion and magic (e.g., in the contrast drawn between dependent submission and independent activity).

- A. with B. when C. within D. as

16. Theseemphasized the study of experiences such as conversion, prayer, and mystical states.

- A. scholars B. deeds
C. athletes D. deniers

17. His basic normative assumption is that religion is an illusion whosesolace is to be forgone in the present mature stage of human development—a familiar assumption in the history of social thought.

- A. attributive B. attentive
C. deceptive D. respective

18. He stated, however, that his analyses and conclusions were purely phenomenological, having to do solely with psychic states and processes, and that they make noas to extra-psychic validity.

- A. foundations B. measurements
C. juxtaposition D. assertions

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19. As with psychological approaches to religion, thoughtfulof the relation between religion and society go back to the ancient Greeks.

- A. scientists B. followers
C. considerations D. gadgets

20. The tension between the historical relativism assumed in his approach and the theological assumption of theof Christianity was for him the subject of deep concern.

- A. certainty B. absoluteness
C. assurance D. attention

Part C: Reading. Read the following text and choose the words that can best complete it.

Emergence of the Scientific Discipline.

In addition to psychological approaches that have been undertaken by thinkers in all sorts of disciplines, there developed in the late nineteenth century a specific discipline or subdiscipline that was21 to the study of the psychology of religion. It22 the general development of psychology as an23 scientific discipline and was characterized by24 the same conflicts of doctrines as those that occurred in its mother25, for example, between quantitative, natural science approaches and26, introspective approaches. However, Wilhelm Wundt (1832-1920), the great German27 of experimental psychology, combined laboratory experimentation with introspection,28 nothing less than a scientific study of human29 in its immediacy and venturing to produce a stage-by-stage development of30 and cultural consciousness, including religion.

21.
A. devoted B. resembled C. divided D. diluted

22.
A. accompanied B. arrived C. entered D. instructed

23.
A. deep B. independent C. wholesome D. queer

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24.

A. so B. somewhat C. whatever D. as

25.

A. branch B. act C. discipline D. deed

26.

A. emotional B. international C. interactive D. intuitive

27.

A. follower B. dissident C. pioneer D. foe

28.

A. searching B. attempting C. affecting D. attending

29.

A. psyche B. consciousness C. mentality D. mind

30.

A. personal B. social C. physical D. anthropological