کارشناسی (تجمیع)



۳۰ تشریحی:	تستى:	سؤالات:	نعداد
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زمان أزمون (دقيقه): تستي: ٤٥٪ تشريحي: _



نام درس: متون دینی به زبان خارجی (۳) **رشته تحصیلی/ کُد درس:** الهیات — ادیان و عرفان (۱۵۹ م

استفاده از:

کُد سری سؤال: یک (۱)

امام خمینی ^(ره): این محرم و صفر است که اسلام را زنده نگه داشته است.

Vocabulary: Part A. Choose the words which have almost the same meaning as The underlined words. 1. A kind of <u>symbiotic</u> relationship existed in the nineteenth century between sociology and religion. a. undeniable b. irrelevant c. symbolic d. one-sided Authority is the natural accompaniment of any kind of organization, whether small and informal or large and impersonal. ിa. member b. part c. peice d. power This antinomy, too, reflects a contrast between modem society and the whole social order dewastated or made largely obsolete by industrialism and democracy. ea. way b. idea c. concept d. opposition 4. Social groups are composites of basic types of social interaction: cooperation, conflict, conformity, Sercion, exchange, and so forth. a. charge b. competition c. force d. interchange

T As Sirnrnel pointed 011t, the history of socialism <u>illustrates</u> this as well as does that of Christianity.

a. shows

b. reviews

c. sums

d. collects

6. We do not know people except in their near infinity of roles, but on the other hand any study of roles must be of individual persons.

a. range

b. endlessness

c. multitude

d. diversity

7. It is much more accurate today in the West to refer to minorities and elites, all of highly variable status, all dependent upon numerous spheres of values in our complex society.

a. size

b. seizure

c. violation

d. areas

کارشناسی (تجمیع)



				عمولتن الرحول		
سؤالات: تستى: ٣٠ تشريحى: (دقيقه): تستى: ٣٥ تشريحى:		پیام نور دانشجویان خبرگزاری PNUNA.COM	عرفان (۱۵۹ کی	ام درس: متون دینی به زبان خارجی (۳) شته تحصیلی/کُد درس: الهیات – ادیان و		
	مجاز است.	PNU News Agency	استفاده از:	د س ری سؤال: یک (۱)		
8. Religion is, of cou	rse, a fertile field	for the study of de	eviance in the strict	sociological sense.		
a. block	b. balance	c. state	d. divers	sion		
9. There is no reason	n to suppose that	the close relation	between religion a	nd sociology, now close to		
two centuries old, wi	ll <u>dissolve soon.</u>					
a. unite	b. mix	c. integrate	e. d. collap	ose		
10. The professedly	exclusive concer	rn of science is ea	sily definable as a	n observation of empirical		
data and their being o	east, as much as p	possible, into a mat	hematical mold.			
Oa. subjective	b. vague	c. experime	ental d. idiosy	ncratic		
ران						
cabulary: Part B.	Choose the word	d that can best com	plete each of the f	ollowing sentences.		
31:						
19. An especially tell	ling aspect of the	Christian backgrou	and of the seventeer	nth- century		
of science relates to t	the history of the	three Newtonian la	aws of motion.			
Sa. decline	b. fall	c. emergen		C		
. The striking nov	elty of medieval	on m	notion was of a piece	ce with the trend in which		
e world was gradua a. ways	ally divested of it	s animistic propert	ies.			
a a. ways	b. paths	c. thorough	d. specu	lations		
13. The	of the Greek m	ind was to see on	aly an all-or-nothin	g choice between science		
(mechanics or dynamics) and purpose (religion).						
a. age	b. agony	c. author	d. functi	on		
14. The whole debate among the Greeks of old concerning the doctrine of recurrence related to the						
question of whether	only the classes	s ofb	eings would reapp	ear, or all beings in their		
uniqueness.						
a. special	b. attentive	c. attested	d. indivi	dual		
15. The case of Juda	ism shows that v	whatever potential	spur monotheism m	nay provide in that respect,		
it may not be effective in theof certain other factors.						
a. recompense	b. absence	c. resonanc	ce d. dissor	nance		

کارشناسی (تجمیع)



تعداد سؤالات: تستى: ٣٠ تشريحي: __

زمان أزمون (دقيقه): تستى: ٤٥٪ تشريحى: ___



نام درس:متون دینی به زبان خارجی (۳) **رشته تحصیلی/کُد درس:** الهیات — ادیان و عرفان (۱۵۹ ·

کُد سری سؤال: یک (۱) استفاده از:

16. It did not occur to the Mu'tazilah that natural laws and the creator'swere not irreconcilable.

- a. being
- b. vision
- c. charity
- d. freedom

17. The claim that this worldview is closely tied to, Christianity and uniquely germane to capative science is subject to several tests.

- a. dissected
- b. directed
- c. dogmatic
- d. enlightened

8. The latter receivesassistance from the ease with which scientific technology can produce and make widely available tools of destruction.

- 🔊 a. minor
- b. meager
- c. enormous
- d. negligible

- **L**a. assumed
- b. counted
- c. unfolded
- d. mitigated

20. Undoubtedly, Einstein's general relativity and the scientific...... it inspired are a classic

se of creative science at its best.

a. creed

b. way

c. cosmology

d. solution

art C: Reading. Read the following text and choose the words that can best complete it.

کارشناسی (تجمیع)



تعداد سؤالات: تستى: ٣٠ تشريحى: __

زمان أزمون (دقيقه): تستى: ۴۵ تشريحى: ___



نام درس: متون دینی به زبان خارجی (۳) رشته تحصیلی/ کُد درس: الهیات – ادیان و عرفان (۱۵۹ ·

استفاده از:

کد سری سؤال: یک (۱)

21.			
a. descriptions	b. situations	c. measurements	d. means
22.			
a. with	b. as	c. inside	d. inner
23.	C 1 2.22	<u> </u>	<u> </u>
			- ~
a. sects	b. categories	c. yields	d. fixtures
2			
Ua. pleasant	b. suitable	c. vague	d. inappropriate
23.			
a. sees	b. weighs	c. presupposes	d. claims
da. sees	U. Weighs	c. presupposes	u. Clamis
28.			
a. way	b. will	c. idea	d. concept
27.			
a . even though	b. although	c. through	d. though
	o, mmo 2.5	0. time 5.55	di mengi-
9.			
a . conclusive	b. exclusive	c. various	d. boring
2 .			
a. collection	b. unity	c. arrangement	d. rupture
30.			
	1 ocition	a situation	d surremony
a. stress	b. position	c. situation	d. supremacy