

تعداد سوالات: تستی: ۳۰ تشریحی: --
زمان آزمون (دقیقه): تستی: ۴۵ تشریحی: --

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نام درس: متون عرفانی به زبان خارجی (۱)
رشته تحصیلی / کد درس: الهیات - ادیان و عرفان: ۰۱۶۷

مجاز است.

استفاده از:

کد سری سؤال: یک (۱)

امام خمینی (ره): این محرم و صفر است که اسلام را زنده نگه داشته است.

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

- The nature of the change may be illustrated by quoting a few sentences which have come down to us from the mystics of this period.
a. tested b. clarified c. brought d. sought
- The truth is that Sufism is a complex thing, and therefore no simple answer can be given to the question how it originated.
a. vague b. clear c. complicated d. frank
- The body is not to be put off; it is to be refined and made spiritual-a help and not a hindrance to the spirit.
a. aid b. barrier c. sign d. parallel
- The passing-away of evil qualities and of the evil actions which they produce is said to be brought about by the continuance of the corresponding good qualities and actions.
a. ignored b. irrespective c. related d. positive
- The Moslem consciousness, haunted by terrible visions of the wrath to come, slowly and painfully awoke to the significance of those liberating ideas.
a. fought b. manifested c. imaginary d. irrevocable
- Since, however, these definitions illustrate with convenient brevity certain aspects and characteristics of Sufism, a few specimens may be given.
a. patience b. conciseness c. will d. intention
- This is only one application of a principle which, as I have said, runs through the whole ethical system of Sufism and will be more fully explained in a subsequent chapter.
a. rudimentary b. preliminary c. preceding d. next

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8. Concerning the outward methods of mortification, such as fasting, silence, and solitude, a great deal might be written, but we must now pass on to the higher ethical discipline which completes the Path.

- a. ecstasy b. evaporation c. loneliness d. version

9. At last he will reach a state when the motion of his tongue will cease, and it will seem as though the word flowed from it.

- a. predominate b. associate c. stop d. interrupt

10. The Indian practice of inhaling and exhaling the breath was known to the Sufis of the ninth century and was much used afterwards.

- a. process b. way c. act d. measure

Vocabulary: Part B. Choose the word that can best complete each of the following sentences.

1. The light which gleams in the heart of the illuminated mystichim with a supernatural power of discernment (*firasat*).

- a. sows b. says c. endows d. falls

2. There is noin Hell more painful and hard to bear than that of being veiled.

- a. appreciation b. prize c. reward d. punishment

13. We are not brought appreciably nearer to understanding the nature of ecstasy when it is described as "a divine mystery which God communicates to true believers whoHim with the eye of certainty,"

- a. emerge b. submerge c. behold d. withhold

14. We are told that Bayazid, Shibli, and other saints were continually in aof rapture until the hour of prayer arrived;

- a. condition b. emotion c. expression d. state

15. He declares, in effect, that audition is neither good nor bad, and must beby its results.

- a. worn b. thought c. judged d. wrought

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16. This knowledgeby illumination, revelation, inspiration.

- a. accompanies b. resurrects
c. comes d. prospects

17. This means that the gnostic need not beif his inner experience conflicts with the religious law.

- a. provoked b. evoked c. dismayed d. delayed

18. To abandon all secondary causes isplunging in the sea.

- a. within b. as c. like d. so

19. Both Moslem and Sufi declare that God is One, but the statementa different meaning in each instance.

- a. includes b. bears c. precludes d. excludes

20. The mystic poets have described the self-manifestation of the One with a profusion of splendid.....

- a. scene b. sight c. painting d. imagery

Part C: Reading. Read the following text and choose the words that can best complete it.

According to Jami, Unification consists in making the heart single--that is, in21 and divesting it of attachment to aught except God, both in22 of desire and will and also as23 knowledge and gnosis. The mystic's desire and24 should be severed from all things which are25 and willed; all objects of knowledge and understanding should be26 from his intellectual vision. His thoughts should be directed solely towards God, he should not be27 of anything besides.

So long as he is a captive in the snare of28 and lust, it is hard for him to maintain this relation to God, but when the29 influence of that attraction becomes manifest in him,30 preoccupation with objects of sense and cognition from his inward being, delight in that divine communion prevails over bodily pleasures and spiritual joys; the painful task of self-mortification is ended, and the sweetness of contemplation enravishes his soul.

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21. a. purifying b. signifying c. shortening d. frightening
22. a. regard b. respect c. term d. aspect
23. a. measures b. considers c. regards d. relates
24. a. reed b. creed c. seed d. will
25. a. perceived b. receded c. desired d. received
26. a. ruined b. removed c. recommended d. reined
27. a. vicked b. conscious c. voracious d. various
28. a. passion b. peaceful c. pink d. impotent
29. a. tactful b. subtle c. intact d. active
30. a. unifying b. expelling c. ensuring d. enduring

کارشناسی (تجميع)

استان:

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