



مجاز است.

استفاده از: --

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

- Many practical and conceptual difficulties arise when one attempts to apply such a dichotomous pattern across the board to all cultures.
 - cope
 - vision
 - view
 - emerge
- But none of these achieves the form or distinctive qualities of the congregations of synagogue, church, or mosque.
 - unpleasant
 - nice
 - marked
 - hidden
- Sociologists and anthropologists rightly argue that religion is never an abstract set of ideas, values, or experiences developed apart from the total cultural matrix.
 - aspect
 - mode
 - custom
 - framework
- Thus even in primitive society there is a vaguely felt and inarticulate awareness of transcendence as strange, more, and different.
 - ambiguously
 - clearly
 - obviously
 - succinctly
- However, the true significance of these experiences, misinterpreted in such views, is not found in the likeness of psychosomatic character in all such experiences, whether religious or not.
 - side
 - measure
 - test
 - state
- All attempts to find a primitive religion embodying the primordial form of all subsequent religions have encountered two insurmountable problems.
 - too difficult
 - too easy
 - too real
 - too unreal
- Ordinary language will not serve for the fullness of either the question or the answer here.
 - conclude
 - convey
 - express
 - be helpful
- At the primitive level of religion, salvation both "from" and "to" is achieved mainly in the realm of physical dangers and goods.
 - sophisticated
 - urban
 - rudimentary
 - rustic



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9. Further, particularly within the more spacious precincts, there are grades of sacredness that enshrine specially sacred objects or relics in their supremely holy areas.

- a. partly b. finally c. totally d. highly

10. But in the final analysis sacred places are sacred because of what has occurred there or may occur there.

- a. bizarre b. beautiful c. unknown d. holy

Vocabulary: Part B. Choose the word that can best complete each of the following sentences.

11. Thus ritual and symbol bring the real presence of the religious depth-..... into the lives of its experiments and in so doing become incredibly precious.

- a. creed b. procedure c. dimension d. way

12. Islam represents a near equivalent to the Christian church, especially as Islamic groups haveinto other areas than those totally Muslim in nature.

- a. dug out b. sought out c. spread out d. found out

13. This dual ancestry started the discipline off with two fundamentally opposing orientations that eventually produced the whole spectrum of approaches thatpsychology of religion at present.

- a. delete b. characterize c. mix d. combine

14. The nineteenth century, it should be remembered, was witness to the first great flowering of nonsectarian,approaches to the study of religious phenomena in the West.

- a. disciplined b. education c. balance d. untrue

15. Science, Leuba thought, would eventually prove itsto religion on both counts.

- a. foul b. tactic c. superiority d. potential



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16. are the universal patterns that govern symbolic expression at the level of the collective unconscious.
- a. predictions b. conflicts c. archetypes d. scientific methods
17. In practice, the force of particular theories commonly rests on their ability to translate some or all transcendentinto the functioning of psychic processes.
- a. bodies b. beings c. roots d. referents
18. Basically, Erikson's theoryan eightfold life cycle, each stage of which represents a crisis of human relationships.
- a. halts b. transfers c. presents d. edits
19. Some people proclaim a sweeping of religion as damaging to mental health and full human development.
- a. swelling b. creed c. sense d. censure
20. The mainstream of traditional social thoughtthe organic unity of society in the language of natural law.
- a. expressed b. fought c. wrought d. published

Reading: Fill in the blanks with the item that best fits the text.

The thinkers of the age of skepticism and speculation challenged some of the deepest convictions of traditional social thought. In place of the divine origin that tradition had21.....to law, morality, and institutions, these thinkers stressed society's22.... nature. Whereas tradition had given "right reason" the task of23..... society to its natural or sacred patterns, David Hume argued that "reason is and ought to be the24.... of the passions. "The teleology of the common good taught by traditional thinkers was discarded as a "wild goose chase" (as Mandeville put it), and was finally25.....by utilitarian self-interest, Kantian individualism, and the faith that social and economic systems could26....."naturally"—that is, without direct governmental, religious, or moral support.



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21. a. emanated b. assigned c. attended d. accumulated
22. a. creative b. classical c. conventional d. categorical
23. a. praising b. vanishing c. distorting d. conforming
24. a. tenant b. slave c. lord d. host
25. a. located b. unlaced c. replaced d. displaced
26. a. empathize b. pour c. operate d. channel