	<b>ناسی ار شد</b> نس به میزان دانایی و تخصص اوست	-	دانشگاه پیام نور هرکز آزمون وسنجش
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1-If we want to begin w	ith general ideas on literature	e, we must begin with	
1. Aristotle	2. Plato	3. Horace	4. Longinus
2-Based on	's idea, the poet speaks not f	rom knowledge, but from	n inspiration.
1. Plato	2. Horace	3. Longinus	4. Aristotle
3-According to Plato, re	ality existed in		
1. dream		2. Homer's epics	
3. the world of ideas		4. poetry	
4-According to Plato,	feeds and waters th	e passions that ought to l	be dried up.
1. philosophy	2. poetry	<sup>3.</sup> reality	4. science
5-In Plato's Republic, or	ilyis allowed to	o be written.	
<b>1.</b> hymn to gods and	praises for good men	2. story about kings a	and queens
3. Homer's heroic poetry about god's suffering		4. comedies about common people	
6-Aristotle sees that epic all	c poetry, tragedy, comedy, di	thyrambic poetry and mu	sic are alike in that they
1. amuse	2. imitate	3. corrupt	4. dramatize
7- Based on Aristotle's concept,is an imitation of characters of a lower type.			
1. comedy	2. tragedy	3. epic	4. lyric
5	est is inwhich l of a certain magnitude".	he defines as "an imitation	n of an action that is
1. dithyramb	2. comedy	3. melodrama	4. tragedy
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	-	<b>کارشناسی ا</b> حضرت علی(ع): ارزش هر کس به	دانشگاه پیام نور مرکز آزمون وسنجش
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9- The purgation of un	desired emotions such as	pity and fear is called	
1. controlling	2. catharsis	3. depravity	4. universality
10- Thehero is a man who is not eminently good or just, yet whose misfortune is brought about not by vice or depravity, but by some error or frailty.			
1. comic	2. poetic	3. tragic	4. epic
11- Based on's idea, "It is not the function of the poet to relate what has happened, but what may happen- what is possible according to the law of probability or necessity.			
1. Horace	2. Aristotle	3. Plato	4. Longinus
12- According to Horaceis dangerous, because it may make the poet bring impossible figures into his poem "like a sick man's dream".			
1. inspiration		2. imitation	
3. following the Gre	eks	4. too much origina	lity
13- For Plato and Aristo imitation of		nitation of nature. In Horace	it begins to mean the
1. other writers		2. dominant traditio	on
3. abstract ideas	3. abstract ideas 4. philosophy		
14- For Aristotle a play	should be long enough to	do what it set out to do; for	Horace it should
1. be precise		2. be shorter than a	ncient plays
3. consist of five ac	ts	4. consist of three a	cts
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-		خبری <u>د</u> دانش <del>ج</del> ویان پیاه	پ_ایگاہ

تخصص اوست	<b>کارشناسی ارشد</b> سرت علی(ع): ارزش هر کس به میزان دانایی و <sup>ا</sup>	دانشگاه پیام نور هرکز آزمون وسنجش	
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15- Unlike Aristotle,is not interested in the natural history of literature, or in the tragedy or the epic. He is interested in the phrase or passage which strikes fire from his mind.			
1. Longinus 2. Hora	ace 3. Dante	4. Plato	
16-Which one of the following is <b><u>not</u></b> i	included in what Longinus gives a	as the fountains of eloquence?	
<b>1.</b> General effect of dignity and ele	vation 2. A firm gras	sp of ideas	
3. Notable progress	4. The proper	r construction of figures	
17- The purpose of Dante's and lead them to the state of felicity		this life from the state of misery	
<b>1.</b> On the Vulgar Tongue	2. The Canzo	ne	
3. The Divine Comedy	4. Convivio		
18-Dryden's major critical work, An Essay of Dramatic Poesy, is in the form of			
1. letters 2. prose	e fiction 3. prose essay	y 4. dialogue	
19- In his An Essay of Dramatic Poesy him with Shakespeare, I must acknowit". <u>Him</u> refers to		1	
1. Ben Jonson	2. Christophe	er Marlow	
3. Pope	4. Swift		
20- In the following lines, Pope refers	to nature as		
Nature to all things fixed the limits	fit.		
And wisely curbed proud man's pre	etending wit.		
1. external nature	2. wild nature	e	
3. the standards and rules of poetry	4. the divine	rules	
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		<b>کارشناسی ار</b> ن حضرت علی(ع): ارزش هر کس به می	دانشگاه پیام نور مرکز آزمون وسنجش
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21- According to Pope, the	poet should not look	x at nature, all he needs to do is l	ook at the
<b>1.</b> inspiration		2. ancients	
3. metaphysical poets		4. contemporaries	
22- One of the important keywords in Matthew Arnold's criticism is			
<b>1.</b> art for art attitude		2. disinterestedness	
3. common culture		<sup>4.</sup> sublimity	
23- According to Arnold, the best poetry must possess "in the eminent degree, truth and" by which he means a moral excellence.			
1. seriousness	2. religion	<sup>3.</sup> morality	4. philosophy
24- In a typical	novel, the hero was	s a young clergyman and the villa	in an agnostic scientist.
<b>1.</b> 18 <sup>th</sup> century	2. modern	3. realistic	4. anti-Darwin
25-Thesays frankly: art, an instrument in the class struggle, must be developed by the proletariat as one of its weapons.			
1. Reformist	2. Communist	3. Socialist	4. Methodist
26- According tothe writer was a man who satisfied erotic drives which could not be satisfied in real life by creating a fantasy life where he could obtain instinctual satisfaction in a sublimated form.			
1. Freud	2. Karl Marx	3. Darwin	4. T. S. Eliot
27has described himself as a classist in literature, a royalist in politics and an Anglo-Catholic in religion.			
1. I. A. Richards	2. T. S. Eliot	3. John Dryden	4. Karl Marx
صفحه ۱۴ز ۵ 🥌 PNUN		نیمسال اول ۹۱–۳۹۰ اه خب ریـــد ان شجــویـان پیــام ن	11/133 ب_ایگ

	<b>سی ارشد</b> س به میزان دانایی و تخصص اوست	-	دانشگاه پيام نور مرکز آزمون وسنجش	
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28- T. S. Eliot believes tha	tis not a turni	ng loose of emotion but a	n escape from emotion".	
1. poetry	2. science	3. history	4. knowledge	
	29- In <i>Notes Towards the Definition of Culture</i> , T. S. Eliot argues that the culture must contain within itself			
1. emotion	2. social elements	3. moral identities	4. local cultures	
30uı	30undoubtedly can be considered as the father of the New Criticism.			
1. Tolstoy	2. I. A. Richards		4. Emile Zola	
صفحه ۵ از ۵ 🗨 PNUI		ـــــــــــــــــــــــــــــــــــــ	11/133 ي_ايگاھ	