



1- Because of extraordinary natural events, the Ayat prayer is considered as prayer.

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| 1. compensatory | 2. precautionary |
| 3. obligatory | 4. supererogatory |

2- All the obligatory prayers must be performed in theof qibla.

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| 1. movement | 2. intention |
| 3. direction | 4. roof |

3- Reciting the Adhan or the Iqama in the manner of a song is

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| 1. usual | 2. recommended |
| 3. necessary | 4. forbidden |

4- Nothing can be.....or equal to God.

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| 1. Comparable | 2. especial |
| 3. quiet | 4. final |

5- Men should keep theirand belly off the ground.

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| 1. knees | 2. palms of the hands |
| 3. elbows | 4. the tips of the toes |

6- When the Salam is recited in the wrong place the.....for error must be performed.

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| 1. prostration | 2. adhan | 3. intention | 4. Iqama |
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7- The Muslim who loses his faith for a duration and then returns to Islam mustfor the omitted prayers.

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| 1. know | 2. receive |
| 3. compensate | 4. doubt |

8- The prayer – leader must know the.....of purity for prayer.

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| 1. precepts | 2. persons |
| 3. curtains | 4. rows |

9- Two sermons should be delivered before theof the Friday prayer.

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| 1. end | 2. commencement |
| 3. society | 4. permission |



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زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

عنوان درس: زبان تخصصی ۳

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10-The Friday- leader may discuss ethical, social, and political.....pertaining to the community in the Friday prayer.

- 1. issues
- 2. languages
- 3. doubts
- 4. stones

11-The Ghufayla prayer is strongly

- 1. recited
- 2. disappeared
- 3. paid
- 4. recommended

12-Fasting meansfrom food, drinks, sexual pleasure and some other things from dawn to dusk.

- 1. eating
- 2. abstaining
- 3. observing
- 4. prescribing

13-A fasting person shouldin his intention for the whole day.

- 1. clean
- 2. drink
- 3. comprehend
- 4. persist

14-If onethe head into the water, his/her fast becomes void.

- 1. Assumes
- 2. substitutes
- 3. observes
- 4. immerses

15-Zakah is a(n)which must be paid on certain kinds of agricultural products, gold and silver.

- 1. Community
- 2. worship
- 3. pronunciation
- 4. tax

16-It is necessary towhether a person is really a Sayyed or not before giving him a part of the khums.

- 1. repay
- 2. verify
- 3. prefer
- 4. improve

17-Every person must.....in the annual pilgrimage to Mecca once in his lifetime as long as he fulfils its conditions.

- 1. mention
- 2. donate
- 3. participate
- 4. swallow

18-Performing the prayer before its proper time is.....

- 1. valid
- 2. invalid
- 3. necessary
- 4. certain



19- Performing the Friday prayer in the absence of..... is an alternative obligation.

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| 1. prophet | 2. imam Ali |
| 3. leader | 4. imam Mahdi |

20- Destruction of goods is included in commercial expenditure.

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| 1. قرارداد | 2. هزینه | 3. ضروری | 4. تجاری |
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21- According to Islam, all wealth and sovereignty belong to God.

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| 1. ثروت | 2. تزکیه | 3. فرمانروایی | 4. رضایت |
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22- It is emphasized that the Fitra should be paid to the needy and poor among the Shii Muslims.

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| 1. تاکیدشد | 2. مشکوک بود |
| 3. مسئول بود | 4. رد شد |

23- If someone misses a fast to some justified reason , he shouldn't pay no expiration.

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| 1. قضا | 2. کفاره | 3. غسل | 4. مجنون |
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24- Inhaling dust into the throat invalidates the fast.

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| 1. خوردن | 2. احتیاط کردن |
| 3. استنشاق کردن | 4. آشامیدن |

25- When the compensatory prayer has been performed, the deceased person will be considered free of his/ her obligation.

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| 1. عاقل | 2. خطا کار |
| 3. درگذشته | 4. مریض |

26- The traveler must not be the one whose occupation requires frequent and regular travel.

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| 1. شغل | 2. مسافت | 3. مقصد | 4. محدوده |
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27- The precautionary prayer can be performed either in the sitting or in the standing position.

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| 1. واجب | 2. مسافر | 3. قضا | 4. احتیاط |
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28- Doubt after completing the Salam must be ignored. 'ignore' means.....

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| 1. باطل بودن | 2. جبران کردن |
| 3. اعتنا نکردن | 4. شروع کردن |



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29-The most preferred place of prayer is in the Holy mosque in Mecca and the shrines of Imams.'shrine' means.....

1. حرم 2. ردیف 3. تسلیم 4. حکم

30-The blood must not be touched by moisture over a dirham in area.

1. مباح 2. رطوبت 3. نجس 4. شرعی

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