

12-The proper problem of pure reason is contained in the question:

1. How are a posteriori synthetic judgements possible?
2. How are a posteriori analytic judgements possible?
3. How are a priori analytic judgements possible?
4. How are a priori synthetic judgements possible?

13-Analytic judgements (affirmative) are those in which the connection of predicate with the subject is thought through

1. Argument
2. Identity
3. Induction
4. Contradiction

14-The outlook I have sketched might be thought to be radically

1. Coherence
2. Incoherence
3. Coherently
4. Incoherent

15-It is true that familiar objects, occasionally disappear without any adequate

1. Extract
2. Explanation
3. Substance
4. Essence

16-'Self justifying' means:

1. Something which is groundless.
2. Something which is imaginery.
3. Something whose credentials as a reason cannot be questioned.
4. Something whose credentials as a reason can be questioned.

17-Religious people often think of their own belief as a result of God's in their lives.

1. Intervention
2. Overlap
3. Substance
4. Meaningless

18-Practical philosophy is concerned learning one of the following.

1. By
2. From
3. For
4. With

19-The opposite of 'falsehood' is :

1. Falseness
2. Certitude
3. Falsification
4. Deception

20-Which one is true?

1. Demonstration is the most reliable form of sense experience.
2. Syllogism is the most reliable form of sense experience.
3. Demonstration is the most reliable form of syllogism.
4. Syllogism is the most reliable form of propositions.

