

1-A prominent element was the apostasy of socialists from Judaism. prominent means.....

1. impossible
2. difficult
3. important
4. different

2-The study was thought by seminary leaders to be vital to any clergyman's pastoral work. vital means.....

1. necessary
2. intellectual
3. ordinary
4. industrial

3-The replacement of sacred values by others based upon utility and hedonism. sacred means.....

1. relating to a society
2. political
3. relating to a god or religion
4. normal

4-These concepts originated in the several great moral perspectives. moral means.....

1. educational
2. concerning symbols and things
3. individual
4. concerning right and wrong behavior

5-All social structures are compounds of certain fundamental patterns of social interaction. fundamental means.....

1. usual
2. similar
3. basic
4. natural

6-The medievals made enormous improvements on techniques they had inherited from Roman times. enormous means.....

1. very big
2. normal
3. very small
4. present

7-There was similarly universal interest among anthropologists and sociologists. universal means.....

1. agricultural
2. concerning historical changes
3. personal
4. involving everyone in the world

8-Aristotle's theory of the cosmos was based on his doctrine of the eternity of the world. eternity means.....

1. time without end
2. property
3. changes in nature
4. humanity

9-It was that pantheism that put physics into a strait-jacket for almost two thousands years. pantheism means.....

1. the religious idea that different gods can be worshiped
2. the belief in one God who rules over many gods
3. the religious idea that God and the universe are one thing
4. the belief in one God who guide the historical design

- 10- This verse was the most widely quoted biblical passage in medieval writings. medieval means.....
1. very sad
 2. modern
 3. very old
 4. future
- 11- They were as unable to conceive that matter and spirit were not contradictory as Socrates himself had once been. spirit means.....
1. order
 2. history
 3. soul
 4. theory
- 12- The notion of universe can not function as the basis for a rational inference to the existence of a transcendental creator. transcendental means.....
1. famous
 2. beyond normal human understanding
 3. various
 4. based on philosophical propositions
- 13- It presupposes the unity of divine and raises one theos to absolute supremacy. divine means.....
1. science
 2. relating to law
 3. principle
 4. relating to God
- 14- The philosophical systems based on these traditions. tradition means.....
1. a belief or custom
 2. connection
 3. happiness or power
 4. opposition
- 15- God is one, eternal, and immutable. immutable means.....
1. never respect
 2. reasonable
 3. never change
 4. responsible
- 16- God is both transcendent as pure potentiality and immanent as world-embodiment. pure means.....
1. formal
 2. being clean
 3. logical
 4. being dirty
- 17- Ramanuja's Qualified Nondualism holds Vinus to be the absolute, supreme God. absolute means.....
1. external
 2. not clear
 3. physical
 4. not limited
- 18- They blame monotheistic ideology for suppressing human freedom. ideology means.....
1. a set of beliefs
 2. social organization
 3. a set of cultures
 4. critical development
- 19- God is imaged as male, omnipotent with unilateral power over the world. omnipotent means.....
1. not able to do everything
 2. able to do everything
 3. not different from the world
 4. separate from the world

20-The movement known as theology has attempted to move to a via media . theology means.....

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|-----------------------------|-------------------------------------|
| 1. the analysis of science | 2. the study of religious ideas |
| 3. the emergence of science | 4. the study of cultural traditions |

21-God has unlimited and power but still is theos.

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|--------------|--------------|------------|-----------------|
| 1. authority | 2. community | 3. society | 4. christianity |
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22-Stories of the patriarch Abraham show that he the Canaanite high god El in a variety of forms.

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|---------|--------------|---------|---------------|
| 1. made | 2. worshiped | 3. gave | 4. recognized |
|---------|--------------|---------|---------------|

23-Final..... for humans is nirvana, absorption into God's being like water blending with water.

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|---------------|------------------|--------------|-----------------|
| 1. situatuion | 2. contradiction | 3. salvation | 4. organization |
|---------------|------------------|--------------|-----------------|

24-God is the universalof everything.

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|------------|--------------|---------------|------------|
| 1. fashion | 2. charactor | 3. generation | 4. creator |
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25-Muslima have made the(tawhid) of God the central statement of their confession of faith.

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|-------------|------------|-------------|----------|
| 1. reaction | 2. quality | 3. creation | 4. unity |
|-------------|------------|-------------|----------|

26-The science in question is a science that has grown into a religion, called.....

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|--------------|---------------|---------------|--------------|
| 1. scientism | 2. positivism | 3. liberalism | 4. communism |
|--------------|---------------|---------------|--------------|

27-Relativity is the veryof moral behavior.

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|----------|------------|----------|------------|
| 1. force | 2. essence | 3. class | 4. message |
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28-When we look out on the world, we do not see masses of discrete individuals. individuals means.....

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|---------------|------------|-------------|-------------|
| 1. conditions | 2. persons | 3. managers | 4. prophets |
|---------------|------------|-------------|-------------|

29-It means one God is worshiped as supreme, though the lesser gods of other peoples are recognized. It refers to.....

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|-------------|--------------|---------------|------------|
| 1. category | 2. plurality | 3. monolatriy | 4. reality |
|-------------|--------------|---------------|------------|

30-It refers to the religious experience and the philosophical perception that emphasizes God as one. It refers to.....

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|---------------|-------------|-------------------|------------|
| 1. monotheism | 2. totemism | 3. zoroastrianism | 4. animism |
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