كارشناسي

حضرت على(ع): دانش راهبر نيكويي براي ايمان است



زمان آزمون (دقیقه): تستی: ۷۵ تشریحی: ۰ PNUNA.COMO

تعداد سوالات: تستى: ٣٠ تشريحي: .

عنـــوان درس: زبان تخصصي ٢

رشته تحصیلی / کد درس: الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی ۱۲۲۰۰۲۵

1-According to Aristole, the pilosophy is the knowledge of <u>primordial</u> causes. The underlined word means						
1. secondary	^{2.} absolute	^{3.} substantial	^{4.} intellectual			
2-Continuous order in the development and generation of things and belonging of each species of creatures in its generation to a particular order is a/anfact						
1. ethical	^{2.} esoteric	^{3.} appropriate	^{4.} undeniable			
3-One special characteristics whichman from animal is intellect.						
1. changes	2. retreats	3. subverts	4. distinguishes			
4-The practical part of revealed religion consists of a series of moral and practical						
1. injunctions	2. qualities	3. applications	4. restrictions			
5-The prophets propagated among people the elements of the religion of God and made it available to all men. The persian equivalent of propagate is						
درک کردن 1.	تبليغ كر _{دن} .2	دليل أوردن .3	رعایت کردن .4			
6-In all periods of history, the number of people endowed with the power of prophecy anhas been limited to a few individuals.						
1. subsistence	^{2.} interpretation	^{3.} revelation	4. attraction			
7-Idol - worshipers of Quraysh, as well as the Jewish tribes of the Hijaz, were unrestrained in theirof the Muslims.						
1. designation	^{2.} intuition	3. intensification	^{4.} harassment			
8-The <u>polytheists</u> created new misfortines for the Muslims everyday until finally the matter led to war. The underlined word means						
1. حاكمان	ستمگران 2.	3. كافران	منافقان 4.			
9-The prophet after reaching the age of maturity, became famous for his wisdom, courtesy, and trustworthiness. "Courtesy" means						
1. nobility	^{2.} civility	3. allegience	^{4.} meditation			
10-The injuntion of Islam <u>originates</u> from divine knowledge. The word Originates means						
1. commences	2. concerns	3. emanates	^{4.} penetrates			

کارشناسی حضرت علی(ع): دانش راهبر نیکویی برای ایمان است



زمان آزمون (دقیقه): تستی: ۷۵ تشریحی: ۰

سرى سوال: يكو PNUNA.COM تعداد سوالات: تستى: ٣٠ تشريحي: .

عنــوان درس: زبان تخصصي ٢

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	and12	ran challenge and invite planguage, but also it occased thus, challenges all the l the total program fover that God has made that of the countless beliefs, all of their	sion me for l his . , eth on w	nally invites rivalry from that powers of men and human life. If we invest that it is investigated and extended forms and actions that is included and inclinations are based of the second inclinationsand inclinations	n t d Ji tiga ensi of of , to	he point of nn, for the Quran ate the matter ive program which
11-						
	1. produce	² investigate	3.	speak	4.	compete
12-		١١١٨ - وبان		.51 «		
	1. careful	^{2.} elegant	3.	magic	4.	celebrated
13-		دانشگاه ا		magic		
	1. perfomance	^{2.} training	3.	meaning	4.	teaching
14-		بينام نور				
•	1. containing	^{2.} producing	3.	receiving	4.	deducing
15-						
•	1. mutual	^{2.} mental	3.	limited	4.	vast
16-						
	1. religion	^{2.} mankind	3.	prophet	4.	Holy quran
17-						
•	1. sciences	^{2.} duties	3.	questions	4.	details
18-						
	1. welfare	^{2.} thought	3.	praiseworthy	4.	expression
19-						
	1. battles	2. parts	3.	desires	4.	proofs



سرى سوال: يكة PNUNA.COM	تشریحی: .	زمان آزمون (دقیقه) : تستی : ۷۵
יוט יוטוי		

تعداد سوالات: تستى: ٥٠٠ تشريحي: .

عنـــوان درس: زبان تخصصي ٢

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20-				
1. gradual	^{2.} powerful	^{3.} weak	4. necessary	
	of the spirit from b sappointment relies on goo	= -	-	
1. connection	2. separation	3. annihilation	4. relation	
	of recompense is the most ue and avoid great sins	effective factor which	J.	
1. deviates	^{2.} induces	3. considers	4. appoints	
23-The man because of torment and eternal	desire to this world and its	transient pleasures, beco	mes afflicted with painful	
1. consent	2. paradise	^{3.} adversity	4. accompany	
	t of the Holy Book and the	e Sunnah , Islam is a religio	n which is established	
1. possible	2. hereditary	3. incomparable	4. primordial	
25-Therece obligations as huma	ive from God through revel n beings.	ation , the knowledge of r	nen's duties and	
1. Imams	2. prophets	3. believers	4. theologians	
26- Theof	Ali- upon whom be peace v	was proverbial.		
1. succession	^{2.} management	^{3.} gallantry	^{4.} ambition	
27-Imam Hassan was fo	orced to make peace and to	the cliphat	e to Muawiyah.	
1. engage	2. subvert	^{3.} yield	4. participate	
28-It is <u>irreparable</u> the I	miserries of war. The unde	rlined word means		
همیشگی ۔1	غير قابل اجتناب 2.	جبران ناپذیر	4. _{مخرب}	
· · · · · · · · · · · · · · · · · · ·	rophet, Ali was his <u>successo</u> equivalent of Successor is		s debts and personal	
نگ _{هبان} .1	هدایت کننده	جانشین 3.	مفسر 4	
30-Anybody cannot debate about the <u>perspicacity</u> of vision or the power of deliberation of the prophet.				
1. ف _{راست}	پیچیدگی .2	مهربانی .3	پایداری 4۰	