زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰



تعداد سوالات: تستى: ٣٠ تشريحي: ٠

	وق اسلامی، الهیات ومعارف اسلامی کرا. لهیات ومعارف اسلامی گرایش فلسفه و					
1-Sufism is a period of ret	reat from the world.retrea	it means				
1. <sub>طمع</sub>	2. ع <sub>روج</sub>	3. <sub>سنت</sub>	4. انزوا			
2-The prophet had spent two - thirds of his life among the people who had had no taste of <a href="civilization">civilization</a> . civilization means						
1. سختی	2. <sub>رفاه</sub>	3. تمدن	4. سعادت			
3-Aliibn abitalib was in the position of genuflection in the players that bestowed his ring to a poor man. genuflection means						
<b>1.</b> <sub>سجده</sub>	رکوع 2.	3. نیت	4. عشهد			
4-The prophets were those who propagated the call ofand prophecy and brought definitive proofs for their call.						
1. perdition	2. consciousness	<sup>3.</sup> revelation	4. reception			
5-The creation and the protection of things belong absolutely to God. The word "protection " means						
1. imperfection	2. recognition	3. reputation	<sup>4.</sup> preservation			
6-The Holy Quran considers of every movement and attraction, which each species in creation possesses, to be derived fromguidance.						
1. Divine	<sup>2.</sup> natural	<sup>3.</sup> human	<sup>4.</sup> accidental			
7-If the attainment of a thing were not possible, it would not have been theyearning of man.						
1. perennial	<sup>2.</sup> natural	<sup>3.</sup> accidental	<sup>4.</sup> mutual			
8-Theand humility are the practical parts of every revealed religion.						
1. injunction	<sup>2.</sup> generation	3. contentment	<sup>4.</sup> sincerity			
9-It is comprised of the three univeral principles of unity , prophecy and						
1. eschatology	2. Imamate	<sup>3.</sup> appearance	4. fasting			
10-He discoursed at length on critical theory . The word " dicourse " means						
1. dominate	<sup>2.</sup> discuss	<sup>3.</sup> embrace	<sup>4.</sup> power			
11-Theof heat is in the middle of summer.						
1. instruction	2. harassment	3. inequity	4. intensification			

سرى سوال: یک ۱

## کارشناسی

حضرت على(ع): دانش راهبر نيكويي براي ايمان است



<b>سری سوال :</b> یک ۱	<b>ه): تستی: ۱۰۰٪ تشریحی: ۰</b>	زمان آزمون (دقية	تعداد سوالات: تستى : 30 تشريحي : 0			
	لامى، الهيات ومعارف اسل <mark>امي <mark>كرا</mark>يش ا ومعارف اسلامى گرايش فلسفة وكلام</mark>		<b>عنــــوان درس:</b> زبان تخصصی ۲ <b>رشته تحصیلی/کد درس:</b> الهیات و معارف اسلامی گرایش			
12-Themir Quran.	acle of the prophet , whic	h is still alive, is the sacre	d book of Islam , the Holy			
1. doubtful	2. complex	3. enduring	<sup>4.</sup> hereditary			
13-Many modern sceint	ists have denied miracles	, but their opinions arend	ot based on satisfactiry			
1. welfare	2. reasons	3. practices	<sup>4.</sup> competitions			
14-According to Islam, r	man possesses	life which knows no end	l <b>.</b>			
1. material	2. eternal	3. angel	4. misery			
15-The soul of man in th	neposses	ses the same form as in t	his world.			
1. resurrection	<sup>2.</sup> philosophy	3. religion	4. purgatory			
16-Disorder and confusionover the society without a ruler.						
1. subsist	2. reign	3. overlook	<sup>4.</sup> invade			
17-Islamlife of the individual.	-	nd material existence from	n the point of view of the			
1. conceives	2. analyzes	3. represents	<sup>4.</sup> intervenes			
18-She resisted the tem	ptation to answer back. to	emptation means	••••••			
1. tribulation	<sup>2.</sup> rebellion	<sup>3.</sup> sacrifice	<sup>4.</sup> seduction			
19-The exixtence of the human society.	Imam who is the	of Divine religion is a	continuous necessity for			
1. guardian	2. revelation	3. command	4. style			

4. commencement

20-Ali was born ten years before the ......of the prophetic mission of the prophet.

<sup>2.</sup> combination

1. pretence

3. rejection

## كارشناسي

حضرت على(ع): دانش راهبر نيكويي براي ايمان است



سرى سوال: يك ١

زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰

تعداد سوالات: تستى: 30 تشريحي: ٠

عنــوان درس: زبان تخصصی ۲

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21-Man, who is a part of this world and whose special						
	1. life	2. meaning	3. perfection	4. language		
22-	1. knowledge	2. direction	3. group	4. soul		
23-	1. in	<sup>2.</sup> toward	3. of	<sup>4.</sup> after		
24-	1. put	2. reach	3. come	<sup>4.</sup> observe		
25-	1. comprehensive	<sup>2.</sup> unique	<sup>3.</sup> endless	<sup>4.</sup> special		
26-	1. evenly	2. separately	3. occasionally	<sup>4.</sup> exclusively		
27-	1. composed	2. affirmed	3. revealed	<sup>4.</sup> forbidden		
28-	1. gratuity	<sup>2.</sup> meditation	3. eternity	<sup>4.</sup> explanation		
29-	1. relation	2. disappearance	3. punishment	4. creation		
30-	1. sadness	2. adversity	3. joy	<sup>4.</sup> pain		