سرى سوال: يک ١	ه): تستى: 60 تشريحى: 0	زمان آزمون (دقيقه	تعداد سوالات: تستى: ٥٠ تشريحى: ٥	
PIPNUNA.COM	Ι.		عنــــوان درس: زبان تخصصی ۱	
وتمدن اسلامي، الهيات ومعارف	ومعارف اسلامی گرایش تاریخ فرهنگ	رف اسلامي گرايش اديان وعرفان، الهيات	رشته تحصيلي/كد درس:الهيات ومعار	
بیات و معارف اسلامی گرایش فقه	سلامي گرايش فلسفه وكلام اسلامي، اله	ش علوم قرآن وحديث، الهيات ومعارف اس	اسلامی گرای	
		ق اسلامی ۱۲۲۰۰۱۸	ومباني حقو	
1-A fundamental trutl	n or proposition serving as	the foundation for belief o	action is called	
1. rebel	2. principles	3. allegiance	4. summon	
2-A person appointed	by a testator to carry out	the terms of their will is cal	led a	
1. Prophet	^{2.} Follower	3. successor	^{4.} executor	
3-The Ismailis have a	philosophy in many ways	similar to that of the	<u>بارگ</u>	
 Zaydism 	^{2.} Hindu	^{3.} sabaeans	4. Mutazilites	
	ollowers of Hassan al- Sak rd "followers" means	obah ,who was one of the clo	ose associates of Al-	
1. disciples	2. opponents	3. premises	^{4.} sources	
5-In Islam the	aspects of religion is called	d shariah.		
1. external	^{2.} hidden	3. intellectual	4. spiritual	
6-Theis the pri	ncipal source of every for	m of Islamic thought.		
1. Imam	^{2.} Prophet	^{3.} Holy Quran	4. God	
7-The Holy Quran	from sources beyond	d the comprehension of com	ımon man.	
1. interprets	2. emanates	3. recieves	4. saves	
	ne hadith possessesfact among all muslims.	as attested by the Quran,i	s not at all disputed	
1. reality	^{2.} eloquent	^{3.} validity	4. symbolic	
9-The Prophet has said	d "to seek knowledge is <u>i</u> n	<u>cunbent</u> upon every muslim	ı. "incumbent"	
1. necessary	^{2.} effective	^{3.} descent	4. possess	
10-Holy Quran employs	s a/an <u>Lucid</u> exposition. "I	ucid"means		
1. different	^{2.} clear	3. puzzling	^{4.} dark	
11-A person who is pre		ocument and sign it themsel	ves to confirm this , is	
1. observator	2. inspector	3. witness	^{4.} testator	
12is a proof a	II or some of whose prem	ises are based on observabl	e and certain data.	
1. proposition	2. discussion	3. Demonstration	4. Dialectic	

سري سوال: يک ۱ PNUNA.COM	بقه): تستى: 60 تشريحى: .	زمان آزمون (دق	اد سوالات: تستی: ۳۰ تشریحی: . وان درس: زبان تخصصی ۱				
گ و تمدن اسلامی، الهیات ومعارف	ت ومعارف اسلامی گرایش <mark>تاریخ فر</mark> هن	، اسلامي گرايش اديان وعرفان، الهيام	شته تحصيلي/كد درس: الهيات ومعارف				
الهيات و معارف اسلامي گرايش فقه	اسلامی گرایش فلسفه وکلام اسلامی،						
		اسلامی ۱۲۲۰۰۱۸	ومبانی حقوق 				
13-A philosopher who de is called	enies the possibility of kno	owledge ,or even rational	belief ,in certain spheres				
1. ascetic	2. scholar	^{3.} skeptic	4. Jurist				
14-Theis the one with the one with the one with the or feature of the or featu		h knowledge and becaus	e of love for Him,not in				
1. Gnostic	2. sophism	^{3.} christianity	4. skeptism				
15-The spiritual pole(qut	b) correlates with the shi	ite conception of the					
1. _{walayat}	^{2.} path	^{3.} tariqah	4. Imam				
16-In many verses in the called	Holy Quran,the world of	creation and all that is in	it without exception are				
1. chants	2. portents	3. dangers	4. illusions				
17-Every reality in this w	orld is						
1. limited	^{2.} independent	^{3.} immortal	4. unlimited				
18-Doubtless God has cre creatures."bestowed"		e perfections upon					
1. postponed	^{2.} appointed	^{3.} confered	4. reversed				
19-The Law ofreigns throughout the world of existence without any breach or exception.							
1. effectiveness	^{2.} quality	^{3.} causality	^{4.} decree				
20-The Holy Quran in its	teachings has called this I	reign of necessity	·				
1. Divine Destiny	2. Will	3. Divine Decree	4. providence				
21-After overcoming the the population as we	brief resistance of govern Il as the newly arrived pil						
تفسیر کرد _ن . 1	قتل عام کردن 2.	هجوم آوردن 3.	غارت کردن .4				
22-The single source upon which the divine revealed religion of Islam depends and upon which it is based, in as much as it is based on a revelation of "Celestial origin.							
منشاء الهي 1.	سرچشمه بیرونی 2۰	منشاء دنیوی 3.	سرچشمه فیزیکی ۴۰				

سرى سوال: یک ۱ سری سوال: یک ۱ فرهنگ و تمدن اسلامی، الهیات ومعارف سلامی، الهیات و معارف اسلامی گرایش فقه	، گرایش تاریخ		صصی ۱ الهیات ومعارف اسلامی گرایش اد	تعداد سوالات: تستی : 30 عنــــوان درس: زبان تخ رشته تحصیلی/کد درس:		
23-The whole of Quran possesses the sense of Ta,wil, of <u>esoteric</u> meaning which can not be comprehended directly through human thought alone. "esoteric" means						
1. دنیوی	ظ _{اهری} .2	3. ت _{او} یل	4	باطني		
24- <u>Demonstration</u> is a proof whose premises are true even if they be not observable or evident."Demonstration" means						
1. برهان	2. _{جدل}	3. کلام	4. ,	قد		
25-In the world of creation we are aware of many perfections which appear in the form of qualities.						
1. _{اض}	اختيار 2.	صفات .3	4. 1	شرايح		
26-The other group believed man to be independent in his actions, which did not depend upon the Divine Will and were outside of the command of <u>providence</u> ." "providence" means						
1. _{)ol}	اختيار 2.	شرط .3	4. ₎	قد		
27-Each religion possessesa certain number of primary <u>principles</u> which form its essential basis and other ones of secondary importance."principles" means						
1. رویدادها	ا _{مور} .2	3. قضایا	4	اصور		
28-Man has the possibility or	free <u>Will</u>	to perform the act."will	"means			
1. امر	اختيار 2.	حکم .3	4. ع	فرو		
29-Many scientists believe th forestate of the secrets of means		_	_	-		
دارایی ها .1	2. بجينه ها	معابات .3	انش 4. ي	روابص		
30-Qualities that pertain to God after the act of creation such as creator, omnipotent, giver of life or death, sustainer, etc are qualities of action. "omnipotent" means						
قادر مطلق 1.	نى بخش .2	·		بخشند		