

سری سوال: یک

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰



عنوان درس: زبان تخصصی ۴

رشته تحصیلی/گد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۳۲۰۲۰۲

پایگاه خبری دانشجویان پیام نور

20- Plato say's: "if the truth of all things always existed in the soul, then.....? "

- | | |
|--|-------------------------|
| 1. The soul acquire the knowledge in this life | 2. The soul is immortal |
| 3. The soul is destroyed | 4. The soul is mortal |

21- It is sometimes proved to me [Descartes] that these senses are, and it is wiser not to entirely to any thing by which we have once been deceived.

- | | |
|---------------------|---------------------|
| 1. trust- deceptive | 2. deceptive- trust |
| 3. detected- reject | 4. convinced- doubt |

22- According to Kant, the proposition, "every alteration has its cause", is?

- | | |
|-----------------------------|---------------------------|
| 1. a posteriori proposition | 2. a pure proposition |
| 3. not a proposition | 4. not a pure proposition |

23- What does Kant means by analytic judgements?

1. The predicate B belong to the subject A.
2. The predicate B lies outside the subject A.
3. The connection of the predicate B with the subject A, is thought through without identity.
4. Analytic judgements can be entitled ampliative.

24- Kant say's: "first of all, it has to be noted that mathematical propositions, strictly so called, are always judgements, and not,; because they carry with them necessity."

- | | |
|----------------------------|-----------------------------|
| 1. a posteriori – a priori | 2. a posteriori – empirical |
| 3. a priori - empirical | 4. empirical – synthetic |

25- According to Ibn Sina, what are the individual subjects of theoretical knowledge?

1. those to which movement can be attached.
2. those to which movement cannot be attached.
3. ethics, political science, and home management.
4. A and B

26- In Ibn sina logic, what is the most reliable form of the explanatory phrase?

- | | |
|----------------|--------------------|
| 1. description | 2. definition |
| 3. difference | 4. common accident |

27- In Ibn Sina view's, through conjunction with the that contains the intelligible, the theoretical part of the rational soul receives its proper perfection.

- | | |
|------------------------|-----------------------|
| 1. potential intellect | 2. actual intellect |
| 3. agent intellect | 4. material intellect |

سری سوال: یک

زمان آزمون (دقیقه): ۶۰ تشریحی: ۰

تعداد سوالات: تستی: ۳۰ تشریحی: ۰



عنوان درس: زبان تخصصی ۴

رشته تحصیلی/گد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۳۲۰۲۰۲

28- Sabzawari say's: "**its notion** is one of the best known things, but its deepest reality is in the extremity of hiddenness". "It" refer to?

1. Wujud 2. quiddity 3. mahiyyat 4. world

29- According to Mulla sadra, what are the three major paths of knowledge?

1. demonstration, intellection, and mystical vision.
2. demonstration, intellection, and spiritual vision.
3. Revelation, spiritual and mystical vision.
4. Revelation, intellection, and mystical vision.

30- Which case in Mula sadra philosophy is correct?

1. He denied explicitly the possibility of motion in the category of substance.
2. He denied explicitly the possibility of motion in the categories of accidents.
3. The accidents have no existence independent of substance.
4. He rejected the union of Intellect and the Intelligible.