Pa	ن سسین ا	کرد در آزمتون و سنجش

OM سری سوال: یک	یحی: ۰

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی:

عداد سوادت. نستی ۱۰۰ نسریعی ۱۰۰

عنـــوان درس: زبان تخصصي ١

رشته تحصیلی / کد درس: الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی ۱۲۲۰۰۱۸

1-Which is the definition of "occultation"	n"?
--	-----

- 1. a fundamental truth or proposition
- 2. supernatural beliefs, practices, or phenomena.
- 3. keep safe from harm or injury.
- 4. maintain in its original or existing state

2-The divisions exist in all traditions and religions, and more particularly in t	the four	
religions of Judaism, Christianity, Zoroastrianism, and Islam.		

- 1. Revealed
- 2. human
- 3. secular
- 4. true

3-Divisions in Shi'ism started

- 1. right after the demise of prophet
- 2. after the martyrdom of Husayn
- 3. during the imamate of the first three Imams
- 4. after the martyrdom Ali ibn Husayn al-Sajjad

4-What is the Persian equivalent of "juridical"?

- اخلاقي 1.
- فقه .2

فقهى .3

حقوق .4

5-Which is the definition of "propagate"?

1. come or bring together.

- 2. steal goods from
- 3. act of washing parts of the body
- 4. promote widely

6-The distinguishing characteristic of the Batini school is that it considers theof the Shari'ah to be only for simple-minded people of little intelligence.

- 1. Externals
- 2. internals
- 3. principles
- 4. creeds

7-What is the Persian equivalent of "ablution"?

- **1.** شورش
- ضو 2.

ركوع 3.

رايج 4.

8-Which is the definition of "glorified"?

1. immortal and living forever

2. transcending (of God)

3. praised and worshiped (God)

4. rather than secular

دانشگاه پیام نور	
مرکـــز آزمـُــون و سُنجِـش	7

زمان آزمون (دقیقه): تستی : ۶۰ تشریحی: ۰ لامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف یخ فرهنگ وتمدن اسلامی، الهیات ومعارف اسلامی گرایش علوم قر آن وحدیث، الهیات ومعارف اسلامی دم اسلامی/۱۲۲۰۰۱۸	اسلامی گرایش تار
9-It must be said in truth that no sacred book praises and recomm	
knowledge for man as much as does the Ouran.	

		ه وکلام اسلامی۱۲۲۰۰۱۸	گرایش فلسف
9-It must be said in truth that no sacred book praises and recommends science andknowledge for man as much as does the Quran.			
1. _{natural}	2. ethical	3. religious	4. intellectual
10-Belonging or relati	ng to heaven is		
1. happiness	^{2.} bird	3. virtuous	^{4.} celestial
11-What is the Persia	n equivalent of "escha	atology"?	
معادشناسی 1.	2. _{توحید}	شناخت شناسی .3	تصديق كردن 4.
12-Which is the defini	tion of "scripture"?		
1. the sacred picture of church		^{2.} the sacred writing	s of Christianity
3. a legal document		4. collection of written texts	
	elations and to make	ones a messenger of them grow, and to teach th	·
1. _{human}	^{2.} lettered	^{3.} unlettered	⁴ . scientist
14-The words of the P	rophet are authoritat	tive and must be accepted	•••••••
1. by those who have	e heard them orally		
2. by those who rec	eived them through reli	able transmission.	
^{3.} by all without any	questioning		
4. a and b together	are correct		
15-What is the Persia	n equivalent of "comr	mentary"?	
تفسیر 1.	• 2. _{معاصر}	گفتگو .3	فرمان .4
16-Which is the mean	ing of "eloquent"?		
 quite agreement 		2. clearly expressive	
3. clearly scientific		^{4.} quite equivalent	
17-"Hermeneutic inte	rpretation" has been	calledof the Holy	Quran.
1. fiqh-i istidlali	^{2.} tafsir	^{3.} ta'wil	4. rhetoric

OM سری سوال ا یک	تشریحی: 0	زمان آزمون (دقیقه) : تستی : ۶۰

تعداد سوالات: تستى: ٣٠ تشريحى: ٠

عنــوان درس: زبان تخصصي ١

رشته تحصیلی/گد درس: الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامي گرايش تاريخ فرهنگ وتمدن اسلامي، الهيات ومعارف اسلامي گرايش علوم قرآن وحديث، الهيات ومعارف اسلامي

- 18-They created the sciences concerned with the biography of learned men and chains of transmission of hadith in order to be able to between true and false hadith.
 - 1. conform
- 2. converse
- 3. discriminate
- 4. reconcile

- 19-Which is the definition of "endeavour"?
 - 1. behavior

2. restore the condition

3. improve the position

- 4. try hard to do something
- 20-..... is a proposition which man comprehends and confirms by necessity through his God-given intelligence.
 - 1. dialectic
- 2. iadal
- 3. theology
- 4. demonstration
- 21-Who did make kalam a thorough and complete science?
 - 1. Khwajah Nasir al-Din Tusi

- 2. Sadr al-Din Shirazi
- 3. Shaykh Ja'far Kashif al-Ghita' Najafi
- 4. Shahid-i Awwal
- 22-Which is the definition of "intuition"?
 - 1. the ability to conception something
 - 2. the ability to understand something immediately
 - 3. to take decision
 - 4. a form of words introducing a sermon
- 23-Which is true?
 - 1. Gnosis or Sufism first appeared in the Shi'ite world
 - 2. Gnosis or Sufism first appeared in Iran
 - 3. Gnosis or Sufism first appeared in the Sunni world
 - 4. Gnosis or Sufism first appeared in Iraq
- 24-What is the Persian equivalent of "Ontological"?
 - روش شناسی .1
- خدا شناسی 2.
- معناشناختی

- 25-Which is the definition of "omnipotent"?
 - 1. having unlimited power

2. having unlimited science

3. having grate patience

4. having grate power

۵	كارشناسي	دانشگاه پیام نور مرک-ز آزمـون و سنجـش

زمان آزمون (دقیقه): تستی: ۶۰

ــوان درس: زبان تخصصي ١

رشته تحصيلي/گد درس: الهيات و معارف اسلامي گرايش فقه ومباني حقوق اسلامي، الهيات ومعارف اسلامي گرايش اديان وعوفان، الهيات ومعارف اسلامي گرايش تاريخ فرهنگ وتمدن اسلامي، الهيات ومعارف اسلامي گرايش علوم قرآن وحديث، الهيات ومعارف اسلامي گرایش فلسفه وکلام اسلامی ۱۲۲۰۰۱۸

- 26-The Holy Quran invites men to contemplate theand their own souls.
 - 1. horizons
- 2. other man
- 3. angels
- 4. bodies

- 27-Every reality, except God, in this world is
 - 1. independent
- 2. limited
- 3. unprecedented
- 4. immortal

- 28-Which is the definition of "corporeal"?
 - 1. relating to a person's soul

2. relating to heaven

3. relating to a person's body

- 4. consisting of spiritual objects
- 29-The difference observed between the Divine Essence and His Qualities and at the same time between His Qualities themselves is only on the plane of
 - 1. realities
- 2. existences
- 3. illusions
- 4. concepts

- 30-The negation of "ignorance" is...............
 - 1. impotence
- 2. power
- 3. capability
- 4. knowledge