

1-To improve the condition of the people and to engender prosperity in its regions. "to engender" means-----.

1. to leave                      2. to access                      3. to bring about                      4. to attempt

2-According to Nida and Taber (1969) the structural adjustments affect the entire range of .....structure from the discourse to the sounds

1. phonetic                      2. semantic                      3. linguistic                      4. syntactic

3-Never hasten to believe the slanderer. "slanderer" means-----.

1. advisor                      2. subject                      3. backbiter                      4. deceiver

4-those are words that have been used in literature and in religious texts, but they are obsolete in common speech, such as the word ye in: O ye who believe

1. implicit information                      2. explicit information  
3. archaic words                      4. pleonastic expressions

5-and there awaits them a humbling chastisement."humbling" means-----.

1. sin                      2. trusting                      3. disgraceful                      4. increasing

6-According to Nida and Taber (1969) the traditional focus of attention in translation was on the-----.

1. sentence                      2. phrase                      3. word                      4. paragraph

7-which one is of prime importance in translation?

1. style                      2. syntax                      3. meaning                      4. morphology

8-and not to slay your children because of poverty. "poverty" means-----

1. penury                      2. forbidden                      3. orphan                      4. obscurities

9-Those their recompense is forgiveness from their Lord."recompense" means-----.

1. پاداش                      2. گذشت                      3. آمرزش                      4. بزرگی

10-Bring not into your consultation a miser."miser" means-----.

1. بخیل                      2. کاهل                      3. ترسو                      4. حریص

11-Create no new custom which might in any way prejudice the customs of the past ."to prejudice" means-----.

1. ایجاد کردن                      2. حمایت کردن                      3. لطمه زدن                      4. افزایش دادن

12-and give them peace - as a covenant from Him maintained by us." covenant" means-----.

1. پرهیزگاری                      2. پیمان                      3. پاکدامنی                      4. آرامش

13-But the ruler will not accomplish what god enjoined upon him except by resolutely striving, by recourse to Allah's help "To recourse" means ----.

1. بهره گرفتن                      2. یاری خواستن                      3. پایبند کردن                      4. صبر کردن

14-Satan promises you poverty, and bids you unto indecency."to bid" means-----.

1. باز داشتن                      2. تشویق کردن                      3. نشان دادن                      4. امر کردن

15-Am I not your Lord, They said, Yes, we do testify. "testify " means-----.

1. پذیرفتن                      2. حکایت کردن                      3. شهادت دادن                      4. خبر دادن

16-then to men of bravery, courage, generosity and magnanimity, for they are encompassed by nobility."generosity" means----- .

1. سخاوت                      2. شجاعت                      3. دارای سابقه نیکو                      4. دلگرمی

17-And we have charged man concerning his parents. "to charge " means-----

1. قبول کردن                      2. اطاعت کردن                      3. سفارش کردن                      4. همدم بودن

18-Verily the foremost delight of the eye for rulers is the establishment of justice in the land. "verily" means-----

1. شاید                      2. دقیقاً                      3. همانا                      4. ضمناً

19-and expend of that We have provided them. "to expend" means-----.

1. انفاق کردن                      2. وعده دادن                      3. هدایت کردن                      4. نشان دادن

20-He will assign you a salvation, and acquit you of your evil deeds. " to acquit" means-----.

1. زیاد کردن                      2. زدودن                      3. پذیرفتن                      4. اغفال کردن

21-None of the subjects is more burdensome upon the ruler in ease and less of a help to him in trial than his favorites. "trial " means-----.

1. معیشت                      2. جدال                      3. تقاضا                      4. گرفتاری

22-Then recognize in every man that which he has accomplished. " to recognize" means-----

1. نسبت دادن                      2. خدمت کردن                      3. شناختن                      4. پرسیدن

23- It is He who has appointed you viceroys in the earth "viceroy" means-----

1. موحد    2. جانشین    3. زنده    4. رهبر

24- brand him with treachery and gird him with the shame of accusation, "treachery means"

1. شکایت    2. مذلت    3. خیانت    4. جنایت

25- to Thee alone we pray for succour. "succour" means-----.

1. بخشش    2. کمک    3. بزرگی    4. وحدانیت

26- to recite His signs to them and to purify them." to recite" means-----.

1. تلاوت کردن    2. نشان دادن    3. اعلان کردن    4. پاک کردن

27- hasten to Allah's remembrance and leave trafficking aside, that is better for you. "trafficking" means-----.

1. مشاجره    2. نبرد    3. داد و ستد    4. ضیافت

۲۸- در برابر ناملايمات روزگار شكيبا باش.

1. Show patience against the wretchednesses of the world .

2. Be patient at the misfortunes of time .

3. Be steadfast against the vices of the time .

4. Be patient against the calamities of the world .

۲۹- محبوب ترين ذخيره هایت ذخيره عمل صالح باشد.

1. Let the best of the treasuries be the treasury of good actions .

2. Let the best of thy collections be the collection of proper action .

3. Let the dearest of your treasuries be the treasury of righteous deed .

4. Let the treasury you prefer most be the treasury of righteous acts .

۳۰- به آنچه حق اقتضا می کند تن در ده.

1. Submit to whatever the right acquires .

2. Yield to whatever the rightfulness implies .

3. give your body to what the truthfulness requires .

4. Reconcile yourself to what the truth requires .