

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۶۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: زبان تخصصی ۱

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فقه و مبانی حقوق اسلامی، الهیات و معارف اسلامی گرایش تاریخ فرهنگ و تمدن اسلامی، الهیات و معارف اسلامی گرایش علوم قرآن و حدیث، الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی، الهیات و معارف اسلامی گرایش ادیان و عرفان ۱۲۲۰۰۱۸

1-TheHoly Quran explains many verities through unfettered intellectual reasoning. The word " Verities " means

1. دلایل 2. حقایق 3. نشانه ها 4. راه حل ها

2-Muslims are expected to acquire knowlege of the subsidiary branches and the details of the injunctions and laws of Islam based on their indiviual circumstance and needs. The word " Circumstances" means

1. ارتباطات 2. فرامین 3. شرایط 4. رویکردها

3-Sometimes two contending sides support two opposing views and present Quranic verses in proof of their contentions. The word " Contention" means

1. تفهیم 2. تفسیر 3. دلیل 4. مجادله

4-Tawil or hermeuetic interpretation of the Holy Quran is not concerned simply with the denotation of the word. The word " Denotation " means

1. تشخیص 2. تحریف 3. بیان 4. مفهوم

5-In recent times certain individuals in the sunni world have turned a way from this consesus and have begun to exercise free igitahad. The word " Consesus" means

1. فقه 2. اجماع 3. نقل احادیث 4. تقلید

6-At the beginning of the 7th/ 13th century when the Mongolbegan , the different Islamic government s didnt put two great a pressure upon the Shiites.

1. riddle 2. concentration 3. confidence 4. invasion

7-We can conceive of man in himself possssing these qualities without taking into consideration any other factor. The word " Conceive " means

1. معین کردن 2. محدود کردن 3. درک کردن 4. جدا ساختن

8-The twelve Imam shiites consider the prophet to be the seal of prophecy and believe him to have twelve executors andof his will.

1. descendants 2. successors 3. protesters 4. authorities

9-Shiism didnt undergo anyduring the Imammate of the first three Imams.

1. sciences 2. divisions 3. principles 4. tortures

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- 10-The zadis are theof Zayd al - shahid , the son of Imam al- sajjad.
1. sects
 2. schools
 3. descendants
 4. followers
- 11-A prophet has thepower of initiating men into the Divine mysteries.
1. beneficial
 2. derivative
 3. esoteric
 4. exterior
- 12-Zaydin 121/ 737 against the Umayyad Caliph Hisham Abdal - Malik and a group paid allegiance to him.
1. rebelled
 2. dissolved
 3. revived
 4. plundered
- 13-The Druzes
1. were before the appearance of Ubaydallah al - mahdi in north Africa
 2. separated from the Batini sect because of the missionary activity
 3. were the followers of the Fatimid caliphs
 4. were the disciples of Ata- al- Marwi
- 14-The Shariah as one of the Methods of Religious thought in Islam emphasizes on theaspect of religion.
1. esoteric
 2. external
 3. inspired
 4. informal
- 15-The Holy Quranpeople from committing certain illegal actions.
1. encourages
 2. prohibits
 3. comes
 4. provides
- 16-Intellectual understanding encourages man toupon the signs of God in macrocosm and the microcosm.
1. illuminate
 2. deliberate
 3. recommend
 4. depend
- 17-The traditional source from which the formal aspect of religion is derived consists the Book and the
1. sunnah
 2. the Book
 3. challenge
 4. Divine science
- 18-The Holy Quran gives religiousand authority to every other religious source in Islam.
1. fantasy
 2. interpreting
 3. validity
 4. assertion

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19-The Holy Quranreligious aims through its own words and gives commands to mankind in manner of doctrine and action.

1. resolves 2. legitimizes 3. differs 4. elucidates

20-.....is a proposition which man comprehends and confirms by necessity through his God - given intelligence.

1. Dialectic 2. Propagation 3. Demonstration 4. Commentary

21-.....is the first person in shiism to have separated the shiite hadiths from the books called principles and to have arranged them according the headings of jurisprudence and articles of faith.

1. Thiqa- al - islam Muhammad ibn yaqub kulayni
2. Abul - Qasim jafaribn Hassan ibn Yahya Hilli
3. Ibn Rushd
4. Nasiral - Din Tusi

22-Islamic philosophy and the treasury of knowledge left by the Household wereonly by certain differences of interpretation of some of the principles of philosophy.

1. harmonized 2. separated 3. encouraged 4. elucidated

23-We must consideras the heart of all religions and one of the paths of worship based on knowledge combined with love.

1. metaphysics 2. trustworthy 3. gnosis 4. allegory

24-The world of creation and all that is in it without exception are called of God.

1. portents 2. paths 3. techniques 4. ramifications

25-Every reality in this world is aone , that is , one whose actualization depends upon certain necessary causes and conditions.

1. endless 2. limited 3. unlimited 4. vast

26-The world extends itsof activity from the lowest to the most perfect state and reaches its own goal of perfection.

1. limitation 2. existence 3. intelligence 4. domain

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27- Which of the items is true?

1. A quality always depends only on the qualified itself
2. Qualities pertaining to God after the action of creation are the same as His essence
3. Qualities pertaining to God after the action of creation are not the same as His essence but are additional to it.
4. A quality does not need the existence of something at any time

28- Every man believes in a permanent reality despite the claim of sophists and skeptics , who call every truth and reality illusion and

1. appearance
2. superhuman
3. superstition
4. truth

29- The claim of thewhich negate reality can never be true because of man's very existence .

1. scholars
2. opponents
3. skeptics
4. companions

30- The Batinis had no respect for the lives andof those who were outside their group.

1. experiences
2. injunctions
3. disciples
4. possessions