

1-:				سنجش	∭ مرڪــز آزمــون و	
<b>سری سوال:</b> یک ۱	تشریحی: ۰	زمون (دقیقه) : تستی : ۹۰	زمان آ		اد سوالات: تستى : 30	
قه ومبانی حقوق اسلامی، الهیات ومعارف ات ومعارف اسلامی گرایش تاریخ فرهنگ			اديان وعرفان، الهيات ومعا	- الهيات ومعارف	<b>ـــوان درس:</b> زبان تخ نته تحصیلی/کد درس:	
1-Which is the definitio	n of <u>"Chara</u>	cteristic"?				
<ol> <li>a distinguishing feature or attribute</li> <li>a considering thing</li> </ol>			<ul> <li>a beautiful feature or attribute</li> <li>a special act or process</li> </ul>			
2-Which is the happines	ss and perfe	ection of human	in?			
1. attaining properties	·	2	attaining experie	ence		
3. worshiping God.		4	I. attaining position	n		
3-Even if an imperfection born, we would have tocauses.  1. natural		hat such an occu		o some pe	-	
4-"The act of bringing s	omething i	nto existence" is				
1. combination	<sup>2.</sup> Creation	on Us	B. propagation	4. ir	nvestigation	
5-What is the English ed	quivalent o	f <u>"akhlāq"?</u>				
1. Morals	2. goodn	ess 3	<sup>3.</sup> sincerity	4. †	truth	
6-What is the Persian e	quivalent o	f "Straight path"	?_			
اسخن <sub>راست</sub> .1	اه <sub>راست</sub> .2	, 3	B. طرح درست	4. ر	طرح کامل	
7-The people of	swore alleg	iance to the prop	het and accepted	d him with	open arms.	
1. Mecca	<sup>2.</sup> Tayif	3	<sup>3.</sup> Yathrib	4. K	(ufah	
8-At the first time a gro Abyssinia.	up of Musli	ims left their hor	nes and belongin	gs and	to	
1. run away	2. run ov	er 3	<sup>3.</sup> escaped	4. n	nigrated	
9-The Prophet t of the Hijāz.	o worship i	idols, as was the	common religiou	s practice	of the 'Arabs	
<ol> <li>accepted</li> </ol>	2. selecte	ed 3	<sup>3.</sup> refused	4. a	bused	
10- What is the Persian e	quivalent o	of <u>"To swear alle</u> s	giance"?			
<b>1.</b> بيعت كردن	2. خوردن	قسم	هسامحه کردن .	٤. ز	صلح کردر	

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زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستى: 30 تشريحي: ٠

عنـــوان درس: زبان تخصصی ۲

رشته تحصیلی / کد درس: الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی، الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ

## 11-What is "Circumstance"?

- 1. the consequence connected with an event or action
- 2. the condition connected with an event or action
- 3. the condition connected with an agreement
- 4. the elements connected with an event or action
- 12-What is the English equivalent of "furū'"?
  - 1. principles
- 2. Chapters
- 3. signs

- 4. applications
- 13-Islām is a religion whose injunctions are based on the truth and the real welfare of

  - **1.** majority
- 2. Muslims
- 3. mankind
- 4. minority

- 14-What is the Persian equivalent of "The real welfare"?
  - خير واقعي 1.
- سعادت واقعى 2.
- خیر اخروی 3.
- رفاه دنيوي 4.
- 15-A spiritual being believed to act as an attendant or messenger of God is called...............
  - 1. prophet
- 2. Angel
- 3. believe
- 4. Moslems

- 16-What does "Interpret" mean?
  - 1. to offer a statement

2. to qualify

3. to apply

- 4. to offer an explanation
- 17-The angel of death, who has charge concerning you, will ...... you, and afterwards unto your Lord you will be returned.
  - **1.** say

فحه 12ز2 :

2. see

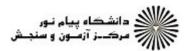
- 3. gather
- 4. protect
- 18-The faith in the Day of Recompense is the most effective factor which induces man to accept the ......from unbecoming qualities and great sins.
  - **1.** abstention
- 2. Fear

- 3. horrify
- 4. dread

- 19- What is "Virtue"?
  - 1. A quality is religiously forbidden
  - 2. A quality considered morally good or desirable
  - 3. a act considered morally forbidden
  - a thing is commonly accepted

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<b>سری سوال:</b> یک ۱	<b>ه): تستی: ۹۰ تشریحی: ۰</b>	زمان آزمون (دقیق	اد سوالات: تستى: 30 تشريحى: .
		، اسلامی گرایش فلسفه وکلام اسلامی، ل ادیان وعرفان، الهیات ومعارف اسلامی ۱۲۲۰۰۲۵	
20- And in the play of a	children there is an ima	ginary end, the attainme	ent of which is the
1. imagination	<sup>2.</sup> principle	3. law	<sup>4.</sup> purpose
21- <b>Theof eve</b> r	y school based upon its	s knowledge of world.	
1. purpose	<sup>2.</sup> ethics	3. ideology	<sup>4.</sup> model
<sup>22-</sup> Islāmon t government).	the plane of social life a	nd its regulation (i.e., or	the plane of
1. attacks	2. attracts	3. intervenes	4. begins
<sup>23-</sup> Ali Ibn Abi Tālib wa poor man.	s in the position of	in the prayers that	t bestowed his ring to a
1. genuflection	<sup>2.</sup> prostration	3. reading	<sup>4.</sup> witness
	h to the people themse	e appointment of the rule lives, still it would be need	
1. a mark	<sup>2.</sup> a sign	<sup>3.</sup> a tradition	4. an explanation
25-What is the Persian	equivalent of "The pro	hibiting what is forbidde	<u>en</u> "?
ا <sub>مر به معرو</sub> ف <b>.1</b>		نهی از منکر 2.	
امر به واجب 3.		چیزی که مستحب است .4	فرمان دادن به -
<sup>26</sup> -In God's Book some as Imams.	e of the prophets, such	as the Prophet	, have been introduced
1. Mohammad	<sup>2.</sup> Abraham	3. Jesus	<sup>4.</sup> Moses
	and Imams are first am	ong men and the leader dof men.	s and guides of the
1. oldes	2. tallest	3. famous	<sup>4.</sup> perfec
_	is caliphate the form of	nd nine months, 'Ali follo f amovement an	_
1. <sub>secular</sub>	<sup>2.</sup> quick	3. continuous	<sup>4.</sup> spiritual

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سرى سوال: يك ١

زمان آزمون (دقیقه): تستی: ۹۰ تشریحی: ۰

تعداد سوالات: تستى: 30 تشريحى: 0

عنـــوان درس: زبان تخصصی ۲

**رشته تحصیلی/گد درس:**الهیات ومعارف اسلامی گرایش فلسفه وکلام اسلامی، الهیات و معارف اسلامی گرایش فقه ومبانی حقوق اسلامی، الهیات ومعارف اسلامی گرایش ادیان وعرفان، الهیات ومعارف اسلامی گرایش علوم قرآن وحدیث، الهیات ومعارف اسلامی گرایش تاریخ فرهنگ وتمدن اسلامی۵۱۲۲۰۰۲

- 29-Imām Hasan also occupied the ......function of caliph for about six months, during which time he administered the affairs of the Muslims.
  - 1. outward
- 2. religious
- 3. inward
- 4. political

- 30-What is the Persian equivalent of "tremble"?
  - ترسيدن 1.
- فرار كردن 2.
- لرزيدن 3.

تلاش كردن .4



صفحه ۱۴ ۴

= نیمسال دوم ۹۵-۱۳۹۴ =

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