

تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۱۲۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: زبان تخصصی ۳

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۴۶۲

1-sabzawari Methphysics is a peculiar type scholastic philosophy based upon a .....of Reality.

- |                            |                                |
|----------------------------|--------------------------------|
| 1. personal mystical       | 2. personal mystical intuition |
| 3. metaphysical experience | 4. analytic ability            |

2-Peculiar type of islamic philosophy developed in persia among the shiah and come to be known as Hikmat which we may translate .....

- |                             |                           |
|-----------------------------|---------------------------|
| 1. theo-sophia or theosophy | 2. intellectual activity  |
| 3. scholastic philosophy    | 4. metaphysical intuition |

3-The transcendental unity of existance; means

1. all existants are many
2. all existants are one
3. all existents are many and at the same time one
4. all existents as a whole have a vast hierarchical order.

4-In islamic thought there is distinction between quiddity and existence. "distinction" means in persian.

- |           |         |           |          |
|-----------|---------|-----------|----------|
| 1. تعالیم | 2. هویت | 3. اشتراک | 4. تمایز |
|-----------|---------|-----------|----------|

5-Hikmat philosophy partially agrees with.....particularly in the latters assertion of fundamental raelity of existence.

- |                          |                      |
|--------------------------|----------------------|
| 1. modern Existentialism | 2. modern philosophy |
| 3. scholastic tradition  | 4. pur subjectivity  |

6-The very first thesis of sabzawarian metaphysics is the.....

1. understanding of the verb IS or Exists
2. self-evidence of existence
3. more naturally evident
4. preconceptual understanding of the notions

7-Avicenna starts in Ketab\_al-shifa by saying that.....is one of the primary or basic concepts.

- |              |             |            |             |
|--------------|-------------|------------|-------------|
| 1. existence | 2. quiddity | 3. essence | 4. judgment |
|--------------|-------------|------------|-------------|

8-The original text of the Najat does not speak of existence but of.....

- |                |            |              |                    |
|----------------|------------|--------------|--------------------|
| 1. objectivity | 2. primacy | 3. existents | 4. essential forms |
|----------------|------------|--------------|--------------------|

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9- According to Sabzawari, it is the.....that we mean by speaking of "primacy of existence".

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|--------------------|---------------------------------|
| 1. quiddity        | 2. a priori existence           |
| 3. level of notion | 4. a priori nature of existence |

10- In the view of the Hikmat philosopher the Absolute is no other than Existence in its..... .

- |                       |                         |
|-----------------------|-------------------------|
| 1. utmost purity      | 2. reality of existence |
| 3. notion of existent | 4. obvious existence    |

11- Sabzawari says: the reality of the ..... is in the extremity of hiddenness.

- |            |           |              |              |
|------------|-----------|--------------|--------------|
| 1. essence | 2. things | 3. existents | 4. existence |
|------------|-----------|--------------|--------------|

12- A.....in the mental mode of existence furnishes the basis for concept-formation.

- |              |                        |
|--------------|------------------------|
| 1. existents | 2. quiddity            |
| 3. accident  | 4. conceptual identity |

13- Existence when attributed to real subject does not tell anything new and additional about it. In islam this thesis goes back to .....

- |                |               |           |              |
|----------------|---------------|-----------|--------------|
| 1. Mulla sadra | 2. Suhrawardi | 3. Farabi | 4. Sabzawari |
|----------------|---------------|-----------|--------------|

14- Averroes says: when we say that something is one the latter indicates nothing additional to the thing itself in the extra-mental world reality. "indicate" means .....

- |         |           |           |            |
|---------|-----------|-----------|------------|
| 1. show | 2. refuse | 3. reject | 4. prevent |
|---------|-----------|-----------|------------|

15- Mulla sadra says :the concept of existence belong to the class of concepts technically known as..... .

- |                          |                            |
|--------------------------|----------------------------|
| 1. primary intelligibles | 2. external objects        |
| 3. mental phenomenal     | 4. secondary intelligibles |

16- Being-father or paternity is an example that usually given for explanation of concept of .....

- |                                    |                                          |
|------------------------------------|------------------------------------------|
| 1. second intelligibles            | 2. philosophical secondary intelligibles |
| 3. logical secondary intelligibles | 4. intelligible concepts                 |

17- In the world of concepts.....precedes existence and the latter occurs to the former.

- |             |            |              |                 |
|-------------|------------|--------------|-----------------|
| 1. quiddity | 2. subject | 3. existents | 4. universality |
|-------------|------------|--------------|-----------------|

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18- Sabzawari says that existence is the principle of unity while quiddities raise only the dust.....

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|--------------------------|------------------------|
| 1. intrinsic ontological | 2. ontological duality |
| 3. existents             | 4. multiplicity        |

19- Aristotle established metaphysics as the science of.....

- |                            |                          |
|----------------------------|--------------------------|
| 1. existence qua existence | 2. existent qua existent |
| 3. things qua things       | 4. Being qua Being       |

20- Farabi says: each of the things that we actually find around us has.....

- |                           |                          |
|---------------------------|--------------------------|
| 1. quiddity and existence | 2. quiddity and essence  |
| 3. property and essence   | 4. existence and is-ness |

21- Existence can by no means be something required by a quiddity except in the case the existence of a thing be its own essence "require" is closest in meaning to .....

- |         |            |         |         |
|---------|------------|---------|---------|
| 1. send | 2. receive | 3. need | 4. make |
|---------|------------|---------|---------|

22- In metaphysical system ; existence is something more than quiddity something .....

- |                        |                    |
|------------------------|--------------------|
| 1. added(zaid) to it   | 2. primary to it   |
| 3. extraordinary to it | 4. essential to it |

23- The word itibar means .....

- |                                           |                                             |
|-------------------------------------------|---------------------------------------------|
| 1. objective manner of looking at a thing | 2. distinguish manner of looking at a thing |
| 3. different way of looking at a thing    | 4. subjective way of looking at a thing     |

24- Mulla Ali zunuzi may be mentioned as a remarkable exponent of this thesis. "remarkable" means .....

- |               |              |                |           |
|---------------|--------------|----------------|-----------|
| 1. noticeable | 2. advisable | 3. traditional | 4. actual |
|---------------|--------------|----------------|-----------|

25- The Mahiyah in the general sense..... to existence.

- |                   |                  |               |               |
|-------------------|------------------|---------------|---------------|
| 1. is not opposed | 2. stand opposed | 3. is opposed | 4. stand asil |
|-------------------|------------------|---------------|---------------|

26- Hikmat philosophers and the sufis agree with each other with regard to the.....

- |                            |                              |
|----------------------------|------------------------------|
| 1. pricipality of quiddity | 2. pricipality of existence  |
| 3. pricipality of essence  | 4. pricipality of properties |

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27- If instead of existence being asil the quiddities were asil there whould be no real.....  
conceivable in the world .

1. multiplisity                      2. severality                      3. rationality                      4. unity

28- Analogical gradation of existence ; means in persian .....

1. تشکیک مراتب وجود                      2. اصالت وجود                      3. اعتباری بودن وجود                      4. تشکیک اعراض وجود

29- Suhrawardi counts existence among the ..... of which possibility , oneness and the like are other examples.

1. rational equality                      2. rational aspects  
3. radical existence                      4. rational reality

30- Suhrawardi refutes this idea that existence in itself is being\_existent."refute" means .....

1. to prove (an opinion , a statement) to be wrong.  
2. to give advice  
3. to make better  
4. to go away from a place

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